

## Community Area Grant Application Form 2011/2012

Please ensure that you have read all the Funding Criteria and Additional Guidance Notes before completing this form PLEASE COMPLETE ALL SECTIONS TO ENSURE THAT YOUR APPLICATION CAN BE CONSIDERED

For larger projects we strongly advise you to contact Charities Information Bureau three months before you approach the area board. (See Section 2 for contact details)

Please contact your Community Area Manager before completing your application (See Section 3 for contact details)

| 1. Your organisati  |   |                  |          |              |      |  |  |
|---|---|------------------|----------|--------------|------|--|--|
| Name of   | 1 <sup>st</sup> Ramsbury Sc   | couts            |          |              |      |  |  |
| organisation  |   |                  |          |              |      |  |  |
| Contact name  |   |                  |          |              |      |  |  |
| Contact address   |   |                  |          |              |      |  |  |
| Contact number  |   |                  | e-mail   |              |      |  |  |
| Organisation type   | Not for profit or   | rganisation 🛚    | Parish   | town council |      |  |  |
|   | Other, please s   | pecify           |          |              |      |  |  |
| 2. Your project   |   |                  |          |              |      |  |  |
| Project Title/Name  | Replacement of  | Fire Door and Ex | ternal W | indows       |      |  |  |
| What is your project about and what does it aim to achieve?  Important: This section is limited to 600 characters only (inclusive of spaces). | Replace the fire door and windows. Aim is to improve security and improve heat efficiency. Hall is located in a secluded area away from roads and passing traffic. The fire doors are at present unsecure and can only be closed by force from outside. A strong wind will blow these open leaving the premises vunerable and uninsured due to no force being applied to gain entry. The windows are a security issue and have been forced before to gain entry and damage has been caused in the premises. The warped wooden frames allow heat to escape and the glazing is not only heat inefficient but also misted. |                  |          |              |      |  |  |
| In which community area does your project take place? (Please give name – see section 3 of the grants pack)                                   |   | Marlborough      |          |              |      |  |  |
| I/we have discussed our project with the town/parish council?   |   | Yes ⊠            | Date     | Nov 2011     | No 🗌 |  |  |
| I/we have discussed our project with our Wiltshire councillor?  |   | Yes ⊠            | Date     | Last Year    | No 🗌 |  |  |

| Where will your project take place?   | 1 <sup>st</sup> Ramsbury Scout Hall, Hilldrop Lane, Ramsbury Marlborough Wiltshire   |              |      |  |  |
|---|--|--------------|------|--|--|
| When will your project take place?  | As soon as funds available in 2012   |              |      |  |  |
| How did you discover there was a need for your project (please provide evidence) and how will your project benefit your local community?  Important: Please do not type/write in paragraphs – This section is limited to 1000 characters only (inclusive of spaces) | 1st Ramsbury Scouts is a thriving group with 80 young members and a long waiting list. It gives young people challeging opportunities and instills within them a sense of responsibility. The group is visible and works within the local community .We require new fire doors at the rear of the property as they are presently unsecured and have already posed a security risk. The doors will open in strong winds and several times people have had to attend after being notified that the building is open. This not only leaves the group vunerable to damage but also uninsured as force was not applied to enter the premises. The windows not only are rotting but have been forced in the past allowing unauthorised entry and subsequent internal damage to the premises. They are wooden and have several gaps around them meaning that heat is escaping. The glazing is heat inefficient and also misted. Our heating costs are also rising at a disproportion amount to the rise in the cost of heating. |              |      |  |  |
| How many people will benefit from your project?   | 80 young people, also local community  |              |      |  |  |
| How does your project demonstrate a direct link to the local community plan for your area?  www.wiltshire.gov.uk/areaboards  Please provide a reference/page no.  | As a voluntary organisation we have 12 le members working with 80 young people in 11/19,21   |              |      |  |  |
| To be completed ONLY where t  | own/parish councils are making a   | n applicatio | n    |  |  |
| Is your project one which parish/town taxes to fund?  | ı councils have powers to raise local  | Yes          | No 🗌 |  |  |
| Could your project be funded from yo  | Yes 🗌  | No 🗌         |      |  |  |
| Is your project urgent (having to be completed in this financial year? If you answer YES please provide evidence elsewhere on the application form  |  | Yes          | No 🗌 |  |  |
| Any other information about your pro  | ject.  |              |      |  |  |

| 3. Management  |                   |                                      |   |   |  |   |
|--|-------------------|--------------------------------------|---|---|--|---|
| How many people are involved in the Of these, how many are:  | e mana            | agement                              | of your group/  | organisatior                                    | 1?   |   |
| Over 50 years  | Male              | 3                                    | Female  | 2   |  |   |
| 25 – 50 years  | Male              | 6                                    | Female 10   |   |  |   |
| Under 25 years   | Male              | 1                                    | Female  |   |  |   |
| Disabled People  | Male              |                                      | Female  |   |  |   |
| Black and Minority Ethnic people   | Male              |                                      | Female  |   |  |   |
| If your project is intended to continufund it? N/A   | ie afte           | r the Will                           | tshire Council f  | unding runs                                     | s out, how will yo   | u continue to                           |
| How will you know whether your procollected to enable you to know that local need? Income from renting to groups/people of the due to temperature in the building. Adv will be reduced. Hall will be available the be a cost saving in regard to heating contact the same of the contact of the same o | will be rertising | roject ha<br>monitored<br>g of the h | s made a position of the service of | ive impact o<br>ing the winte<br>ased since dit | n your communit<br>r months when bo<br>fficulties in locking | ty and met the okings drop the premises |
| Have you contacted Charities Information Bureau for help with you application/ to seek other funding?  | ur Ye             | es 🗌                                 | Date  |   | N  | o 🖂                                     |
| To whom have you applied for funding for this project (other than Wiltshire Council)?  | Na                | ame of F                             | under   |   | Amount<br>Applied For  | Amount<br>Received                      |
| Please <u>list</u> with amount applied for and whether you have been successful  |                   |                                      |   |   |  |   |
|  |                   |                                      |   |   |  |   |
|  |                   |                                      |   |   |  |   |
| Have you or do you intend to apply for a grant from another area board within this financial year?  If yes, please state which one(s).   | Ye                | es 🗌                                 | No 🛚  |   |  |   |
| Are you in receipt or anticipating other funding from other Wiltshire Council departments for this project   |                   | es 🗌                                 | No 🛚  |   |  |   |

| 4. Information relating to your last annual accounts (if applicable)                     |             |   |                     |            |                |  |
|--|-------------|---|---------------------|------------|----------------|--|
| Year ending:   | Month: Dec  | :   | <b>Year:</b> 2010   |            |                |  |
| A - Total income:  | £10080      |   |                     |            |                |  |
| B - Minus total expenditure:   | £8181       |   |                     |            |                |  |
| Surplus/deficit for year: (A minus B)  | £1899       |   |                     |            |                |  |
| Free reserves currently held:  | £4775       |   |                     |            |                |  |
| 5. Financial information – If you c  | an claim ba | ack V.A.T.  | please exclude from | n figures  | given below    |  |
| Project Costs A Please provide a <u>full</u> breakdown e.g. equipment, installation etc. |             | Project Income B Please list all sources of funding for this project, as provisional (P) or confirmed (C) |                     |            |                |  |
|  | £8,829      | Own fundraising/reserves  |                     | <b>P/C</b> | <b>£</b> 4,415 |  |
|  | ŕ           | Own fund  | uraising/reserves   |            | ŕ              |  |
|  | £           |   |                     |            | £              |  |
|  | £           | Parish/to   | wn council          |            | £              |  |
|  | £           |   |                     |            | £              |  |
|  | £           | Trusts/fo   | undations           |            | £              |  |
|  | £           |   |                     |            | £              |  |
|  | £           | In kind   |                     |            | £              |  |
|  | £           |   |                     |            | £              |  |
|  | £           | Other   |                     |            | £              |  |
|  | £           |   |                     |            | £              |  |
|  | £           |   |                     |            | £              |  |
|  | £           |   |                     |            | £              |  |
| Total Project Expenditure  | £8,829      | Total Pro   | ject Income         |            | <b>£</b> 4,415 |  |
| Total project income B   |             | <b>£</b> 4,415  |                     |            |                |  |
| Total project expenditure A  |             | £8,829  |                     |            |                |  |
| Project shortfall A – B  | £4,414      |   |                     |            |                |  |
| Grant sought from Wiltshire Council Area Board   |             | £4,414  |                     |            |                |  |
| Bank Details   |             |   |                     |            |                |  |
| Please give the name of the organisations' bank account e.g. Barclays                    |             |   |                     |            |                |  |
| Please give the title name of the organi bank account e.g. current                       | sations'    |   |                     |            |                |  |

| 6. Supporting information – Please enclose <u>all</u> the following documentation as failure do so may lead to a delay in your application being considered  | to         |  |  |  |  |
|--|------------|--|--|--|--|
| Enclosed (please tick)   |            |  |  |  |  |
| Written quotes including the one(s) you are going to use   |            |  |  |  |  |
| ☐ Latest inspected/audited accounts or annual report or Income/expenditure budget for current financial y  | /ear       |  |  |  |  |
| ☐ Terms of reference/constitution/group rules  |            |  |  |  |  |
|  |            |  |  |  |  |
| For new groups, only the group's terms of reference and a projected income and expenditure budget covering a period of 12 months is required.  |            |  |  |  |  |
| 7. Declaration (on behalf of organisation or group) – I confirm that   |            |  |  |  |  |
| ☑ I have read the funding criteria   |            |  |  |  |  |
| ☐ The information on this form is correct, that any award received will be spent on the activities specified, that I will complete a monitoring form (if requested) following completion of the project. |            |  |  |  |  |
| ☑ If an award is received, I will complete and return an evaluation sheet.   |            |  |  |  |  |
| ☐ That any other form of licence or approval for this project has been received prior to submission of this application.   | :          |  |  |  |  |
| ☐ That the necessary policies and procedures will be in place prior to the commencement of the project outlined in this application. ☐ Child Protection ☐ Safeguarding Adults                            |            |  |  |  |  |
| □ Public Liability Insurance □ Equal opportunities   |            |  |  |  |  |
| ☐ Access audit ⊠ Environmental impact  |            |  |  |  |  |
| ☐ Planning permission applied for (date)   or granted (date)   |            |  |  |  |  |
| ☑ That acknowledgement will be given of Wiltshire Council support in any publicity, printed or websit material.  | : <b>e</b> |  |  |  |  |
| ☑ I give permission for press and media coverage by Wiltshire Council in relation to this project.   |            |  |  |  |  |
| Name: Date:  |            |  |  |  |  |
| Position in organisation: Chair  |            |  |  |  |  |
| Please return your completed application to the appropriate Area Board Locality Team (see section 3  | )          |  |  |  |  |